

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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|---|---|
| 1. File Number U - <u>3441</u> | 2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u> |
| 3. Name and address of person filing. Name <u>Joseph D. Power</u> P.O. Box, Bldg., Room No., if any Street <u>15 Zeller Street</u> City <u>Roslindale</u> State <u>Massachusetts</u> ZIP Code + 4 <u>02131</u> | 4. Name, file number, and address of labor organization. Name <u>N. E. Regional Council of Carpenters</u> Labor Organization File Number <u>540-823</u> P.O. Box, Building and Room Number, if any Street <u>803 Summer Street</u> City <u>Boston</u> State <u>Massachusetts</u> ZIP Code + 4 <u>02127-1616</u> |
| 5. Position in labor organization. <u>Business Manager</u> | |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

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| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | |
| 6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 | 7.a. Nature of Interest, Transaction, or Income. 7.b. Amount. |

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Joseph D. Power

On

8/8/2005

Date

(617) 542-8511

Telephone Number

| | |
|---|----------------|
| Name of Person Filing Joseph Power | File Number U- |
|---|----------------|

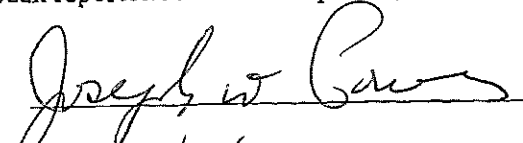
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

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| <p>8. Name and address of Business (including trade name, if any).</p> <p>Name Boston Carpenters App. & Training Fund</p> <p>Trade Name, if any: </p> <p>P.O. Box, Bldg., Room No., if any </p> <p>Street 385 Market Street</p> <p>City Brighton</p> <p>State Massachusetts ZIP Code + 4 02135</p> | <p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p> |
| <p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name </p> <p>Trade Name, if any: </p> <p>P.O. Box, Bldg., Room No., if any </p> <p>Street </p> <p>City </p> <p>State ZIP Code + 4 </p> | <p>11.a. Nature of such dealing.</p> <p>Contributions to the Boston Carp. App. & Training Fund are determined by the CBA and a joint Board of Trustees representing Labor and Management oversees the operations</p> <p>11.b. Approximate dollar value of such dealing. \$1,674,501</p> <p>12.a. Nature of interest held or income received.</p> <p>International Foundation Educational Conference 01/10/04 - 01/12/04 - Airfare/conference fees/auto rntl/hotel/meals \$2,349.62, Eastern States App. Conf., 06/13/04 - 6/18/04 Hotel/meals/fees \$1478.10, X-Mas Meeting Lunch at Fleming's, 12-17-04 \$102.45</p> <p>12.b. Amount. \$3,930</p> |

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| <p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p> | |
| <p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name </p> <p>Trade Name, if any: </p> <p>P.O. Box, Bldg., Room No., if any </p> <p>Street </p> <p>City </p> <p>State ZIP Code + 4 </p> | <p>14.a. Nature of payment.</p> <div style="border: 1px solid black; height: 150px; width: 100%;"></div> |
| <p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p> | <p>14.b. Amount of payment.</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> |

DISCLAIMER

The transactions and income received as detailed in Section 12 of the attached Form LM-30 represent my good faith effort to reconstruct reportable occurrences from January 1, 2004 to December 31, 2004. I did not maintain records of reportable occurrences during 2004, and it is possible that some reportable items may have been unintentionally omitted. If I subsequently learn of a transaction or interest that should have been reported for that time period, I will file an amended form LM-30.


Date: 8/8/2005